

STATE OF SOUTH CAROLINA, AUG 23 4 56 PM 1950  
GREENVILLE COUNTY

OLLIE FARNWORTH  
R. M. C. ~~Know~~ All Men by These Presents:

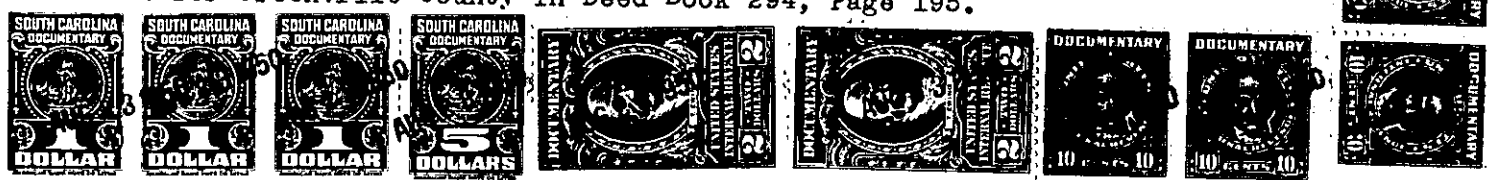
That I, James H. Perry  
in consideration of the sum of Four Thousand and no/100  
in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. J. Perry, his heirs and assigns forever

All that piece, parcel or lot of land lying and being in the County of Greenville, State of South Carolina, in Greenville Township, on the western side of the National Highway, now Smythe Street, near Dunean Mills, being shown as Lot No. 2 on a plat of Dunean Heights, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book "D", at Page 67, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of National Highway, now Smythe Street, the joint front corner of Lot Nos. 2 and 3, and running thence with the line of Lot No. 3, N. 54-15 W. 129 feet to a stake at the corner of Lot No. 22; thence with the line of Lot No. 22, N. 35-45 E. 60 feet to an iron pin at the corner of Lot No. 1; thence with the line of Lot No. 1, S. 54-15 E. 135 feet, more or less, to an iron pin on National Highway, now Smythe Street; thence with the western side of National Highway, now Smythe Street, in a southwesterly direction 60 feet, more or less, to the beginning corner, being the same property conveyed to the grantor herein by deed of Jennie H. Sweeney by deed dated June, 1946, and recorded in the R.M.C. Office for Greenville County in Deed Book 294, Page 195.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of August in the year of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of  
*Fletcher C. Mann*  
*Jackie Peek*  
*James H. Perry* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina, Greenville County } Personally appeared before me Jackie Peek

and made oath that s he saw the within named grantor(s) James H. Perry sign, seal and as his act and deed deliver the within written deed, and that she, with Fletcher C. Mann witnessed the execution thereof.

Sworn to before me this 23rd day of August, A. D. 19 50  
*Fletcher C. Mann* (Seal)  
Notary Public for South Carolina  
*Jackie Peek*

State of South Carolina, Greenville County } RENUNCIATION OF DOWER  
I, Fletcher C. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie Bell P. Perry wife of the within named James H. Perry did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. J. Perry, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd day of August, A. D. 19 50  
*Fletcher C. Mann* (Seal)  
Notary Public for South Carolina  
*Mattie Bell P. Perry*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 23rd day of August 19 50, at 4 M., No. 20556